

# Hoosier Coho Club

## Scholarship Application

**Deadline:** Applications **must** be received by the Hoosier Coho Club by:  
April 3, 2020

Completed applications may be mailed or emailed to:

Hoosier Coho Club Scholarship Committee Chair: Mike Taylor at:  
PO Box 352  
Michigan City, IN 46361  
OR  
hoosiercoho@gmail.com

## Rules and Eligibility

### *Award Description*

The Hoosier Coho Club will award up to two \$1000 scholarships. The award will be presented during the annual Coho Classic Awards Ceremony (May).

### *Eligibility Criteria*

To be eligible the applicant must be:

- Accepted to an accredited college/trade school - must be a **full time** student

**AND**

Meet one of the following criteria:

- a member of the Hoosier Coho Club
- a relative of a HCC member in good standing
- a member of a recognized high school fishing club/team
- a student in Lake, LaPorte, or Porter counties if not affiliated with HCC

Be sure to include a certified copy of your most recent school transcript.

Letters of recommendation are welcome but are NOT required.

**Personal Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zipcode: \_\_\_\_\_ County: \_\_\_\_\_

Circle: Male or Female      Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone Number: \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

SAT Score: \_\_\_\_\_ and/or ACT Score: \_\_\_\_\_

**Family Information:**

Father/Guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_

Siblings (living at home): \_\_\_\_\_ Siblings (in college): \_\_\_\_\_

**Future Plans:**

Anticipated College Major: \_\_\_\_\_

Anticipated Career: \_\_\_\_\_

**College Information:**

You are required to list a college. If this information changes, please notify the Hoosier Coho Club.

College Name: \_\_\_\_\_

College Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Type of School:      Circle: 2-year 4-year Vocational/Tech

Name: \_\_\_\_\_ High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Are you a member of the HCC? \_\_\_\_\_

Who in the HCC are you affiliated with? \_\_\_\_\_

HCC Member Phone Number: \_\_\_\_\_ OR

Who is your fishing club/team advisor? \_\_\_\_\_

Activities:

Years of Participation

Student Government	9	10	11	12
<b>Organizations/Clubs (ex. band, chess club, fishing clubs, etc.; note officer positions)</b>				
<b>Athletics (verify Freshman, Junior Varsity, or Varsity)</b>				
<b>Awards and Honors (academic and/or athletic)</b>				

<b>Community Activities (list total community service hours)</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>Did you participate in any of the HCC tournaments?</b>				
<b>If so, which tournaments? When?</b>				
<b>Employment (state duration, paid/unpaid)</b>				

**Essay:**

Please attach a typed double-spaced essay, briefly discussing what role fisheries and wildlife has had in your life; be sure to include how you think YOU could impact those areas. Your essay must only be 250-500 words.